

**THE TOWN OF IRVINGTON**

**Sewer Committee Workshop**

**Town Office**

**Friday, February 16; 10AM**

**Agenda**

1. **Attendees**
2. **PER Debrief**
3. **PER Presentation MTG Feb 27?**
4. **Presentation Mtg Agenda**
5. **USDA PER Submittal**
6. **Adjourn**